



Operating Area: CU04  
 CU04\_20\_001  
 2021/2023  
 Operating Plan  
 Cumberland House Cree Nation

- |                              |                            |                            |
|------------------------------|----------------------------|----------------------------|
| <b>Wildfire Burn Areas</b>   | <b>Merchantable Stands</b> | <b>Non-Productive Land</b> |
| Jan. 1, 2011 - Dec. 31, 2021 | Jack Pine                  | Not Typed                  |
| <b>Proposed Harvest</b>      | Swd JP 15m+                | Water                      |
| Year 1                       | Swd JP 20m+                | Flooded Land               |
| <b>Other Data</b>            | Swd JP/BS 15m+             | Non-Food Burn              |
| Other Data                   | Spruce                     | Sand                       |
| Watercourse                  | Swd BS 15m+                | Clearing                   |
| Parks                        | Swd WS/BS 15m+             | Meadow                     |
| First Nation Lands           | Swd WS 15m+                | Brushland                  |
|                              | Trembling Aspen            | Clear Rock                 |
|                              | Hwd TABP 15m+              | Clear Muskog               |
|                              |                            | Treed Rock                 |
|                              |                            | Treed Muskog               |
|                              |                            | Non-Forested Productive    |
|                              |                            | Unknown                    |
|                              |                            | Open Productive            |

**Reference Map**

**Inventory Stand Description**  
 6000 - Unique Stand/Progen Number  
 S200 - Stand Comp. Dominant Co-Cm. HE. Ch(M). Density Ch(A-D)  
 1000-1499 - Species Comp. Dominant represent understorey  
 150 - Decade Age Based on Current Year

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**General**  
 Map Projection: UTM/NAD 83/CR  
 UTM Zone: 13  
 Map Scale: 1:115,000  
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