

FLYING DUST FIRST NATION

WATER TREATMENT PLANT UPGRADES RAW WATER MAIN

ISC PROJECT No. CT608

DRAWING INDEX

- 01 KEY PLAN
- 02 LOCATION PLAN
- 03 RWM PLAN & PROFILE
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- 08 MISCELLANEOUS DETAILS



SCALES SHOWN REFER TO ANSI D PAPER SIZE. SCALES TO BE DOUBLED FOR ANSI B PAPER SIZES.

MUNICIPAL

9311

FLYING DUST RESERVE BOUNDARY

PROP. (2) PRODUCTION WELLS (BY OTHERS - NOT IN CONTRACT)

PROP. 200 DIA. HDPE DR17 RAW WATER MAIN EXG. LOW PRESSURE WATER MAIN

EXG. CORE AREA

FUTURE SEWAGE PUMPING STATION

PROP. WATER TREATMENT PLANT (BY OTHERS - N.I.C.)

EXG. BAND OFFICE

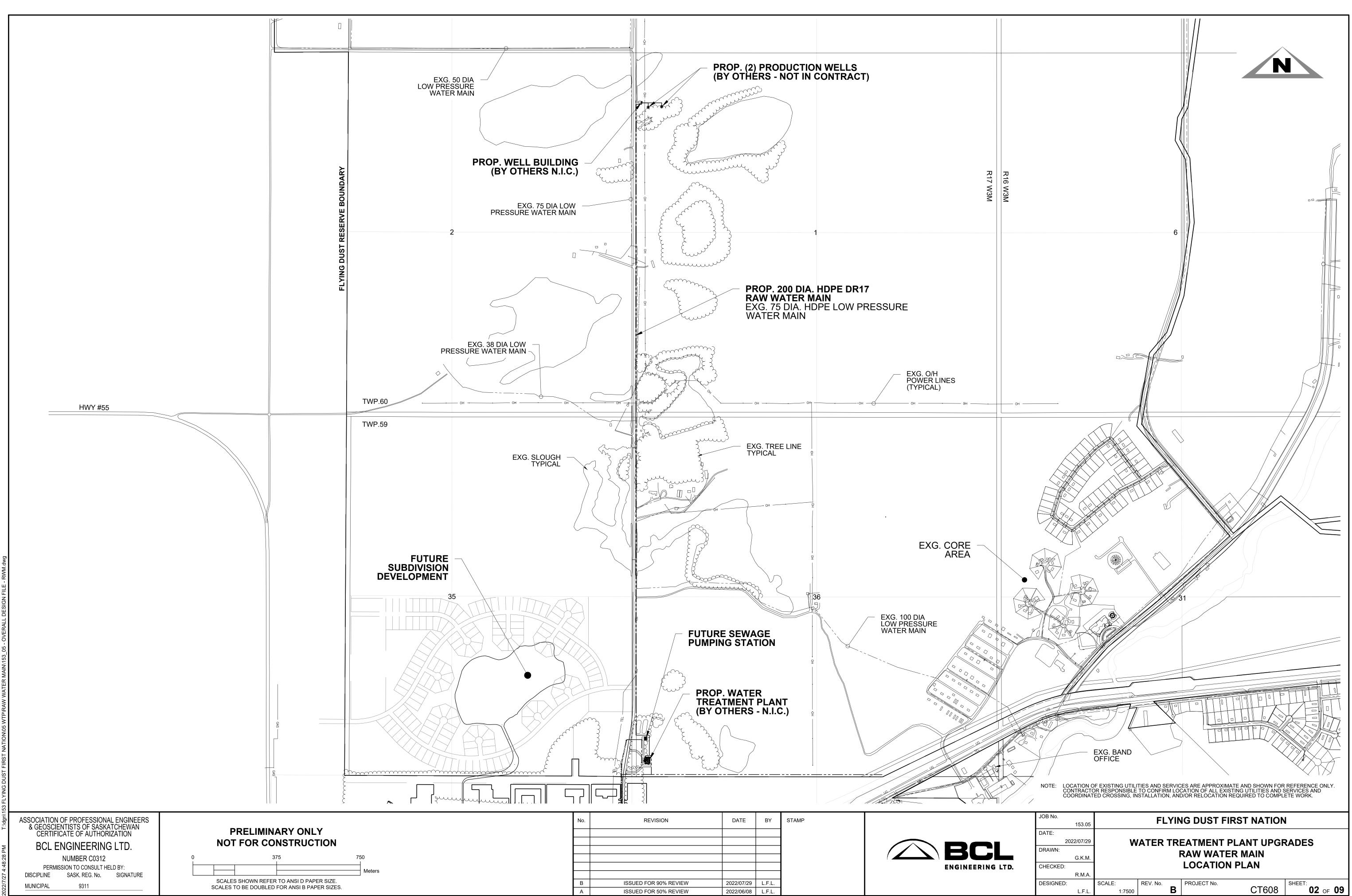
EXG. SEWAGE LAGOON

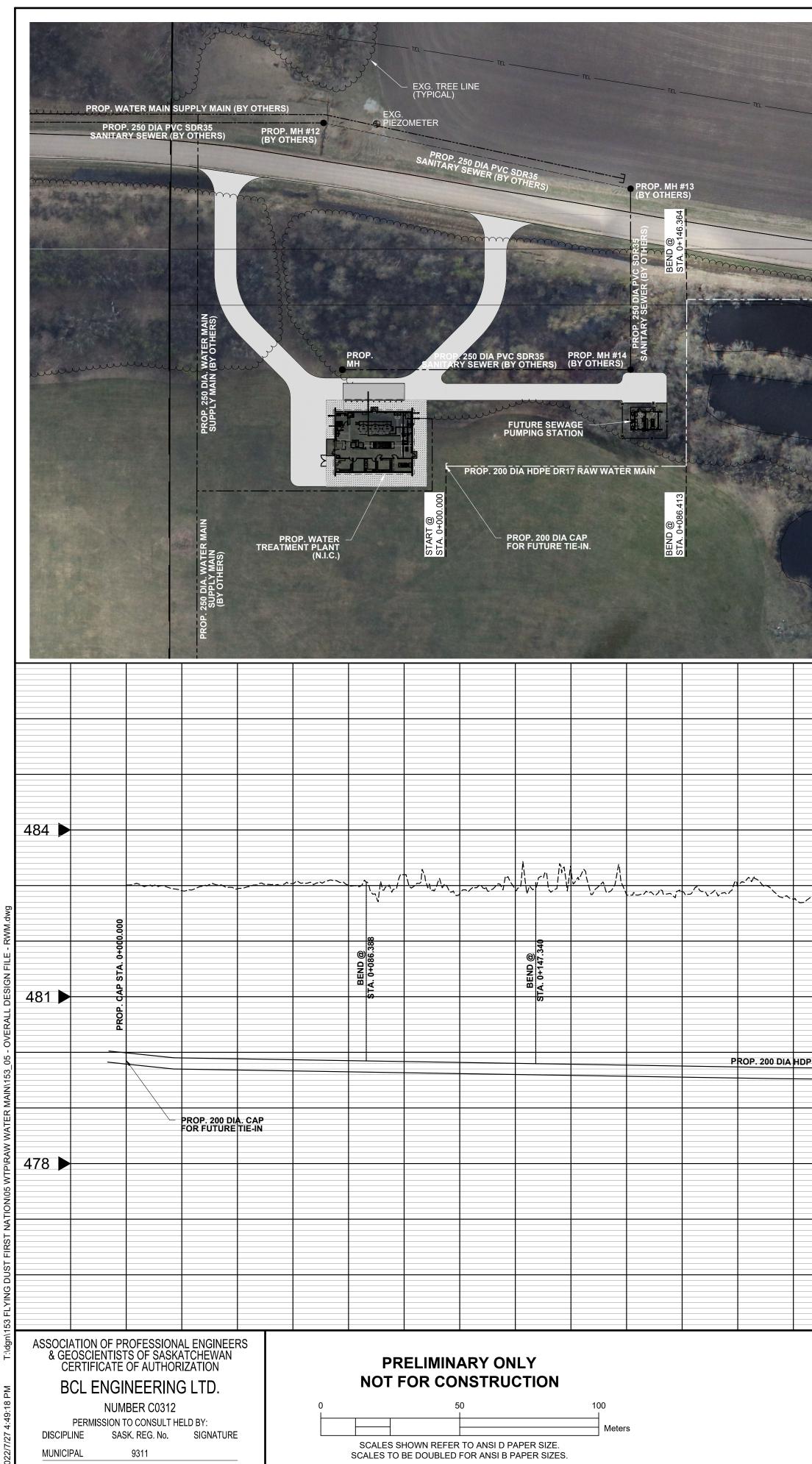
EXG. SASKWATER WATER TREATMENT PLANT

No.	REVISION	DATE	BY	STAMP
В	ISSUED FOR 90% REVIEW	2022/07/29	L.F.L.	
А	ISSUED FOR 50% REVIEW	2022/06/08	L.F.L.	

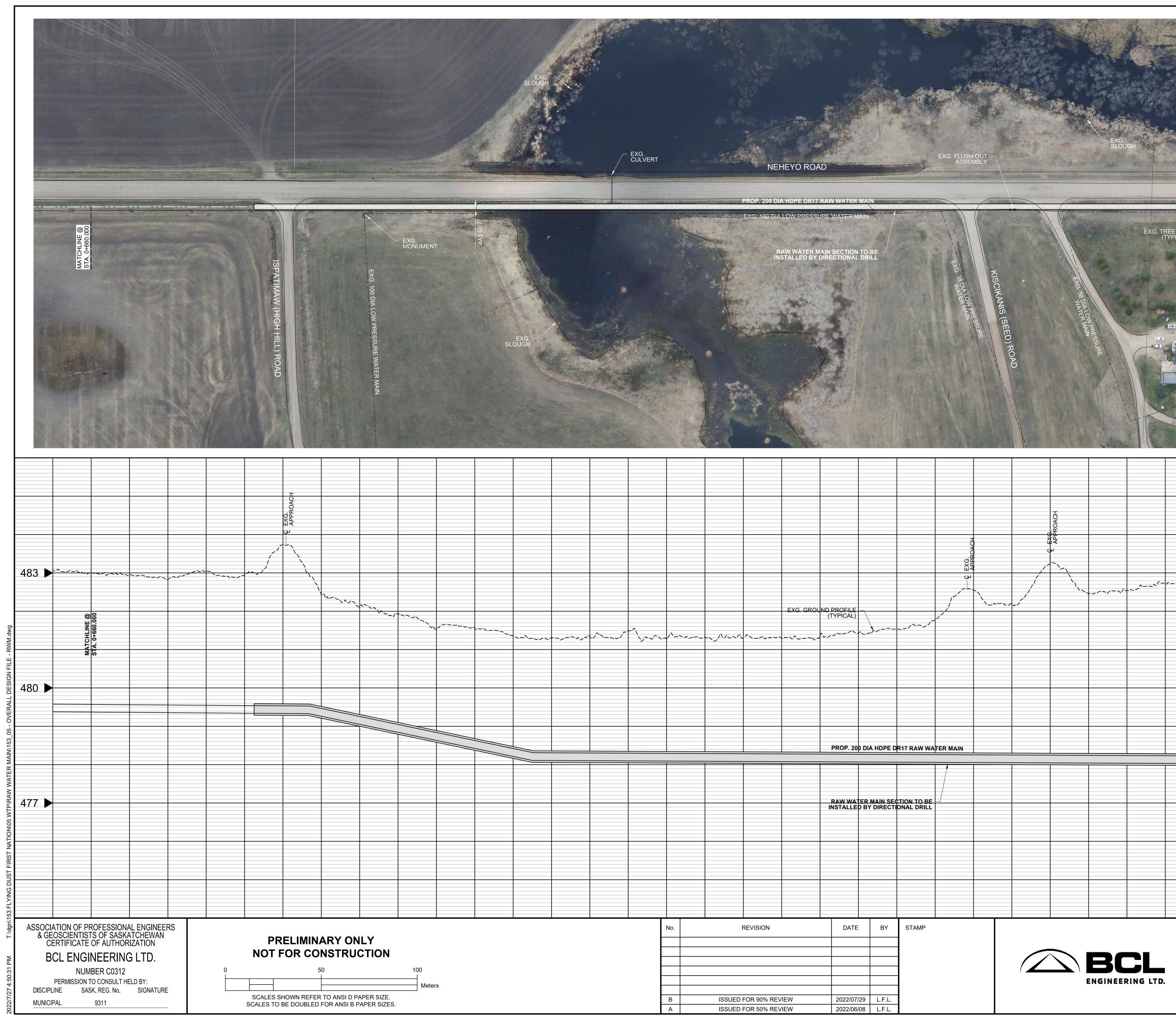




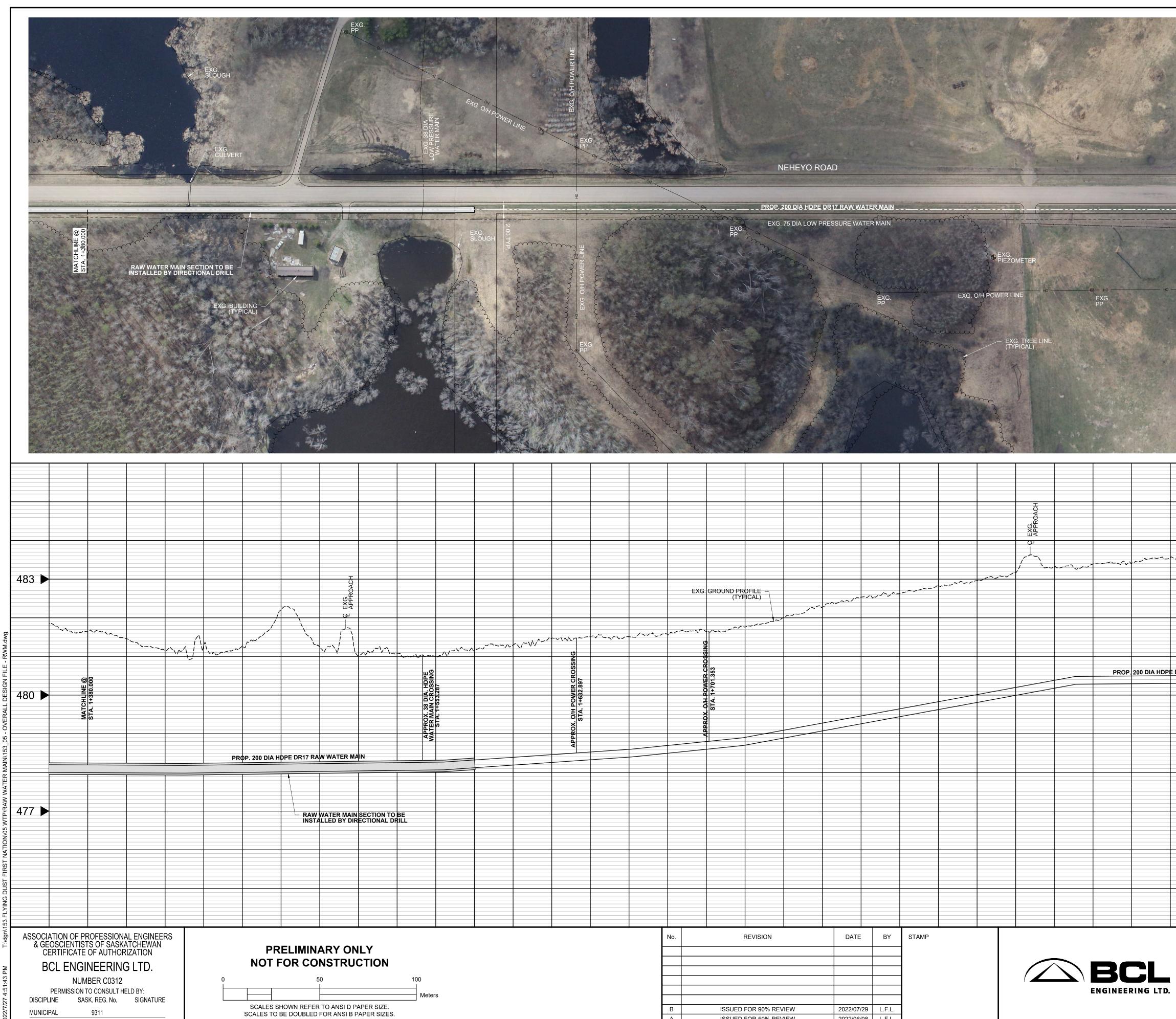




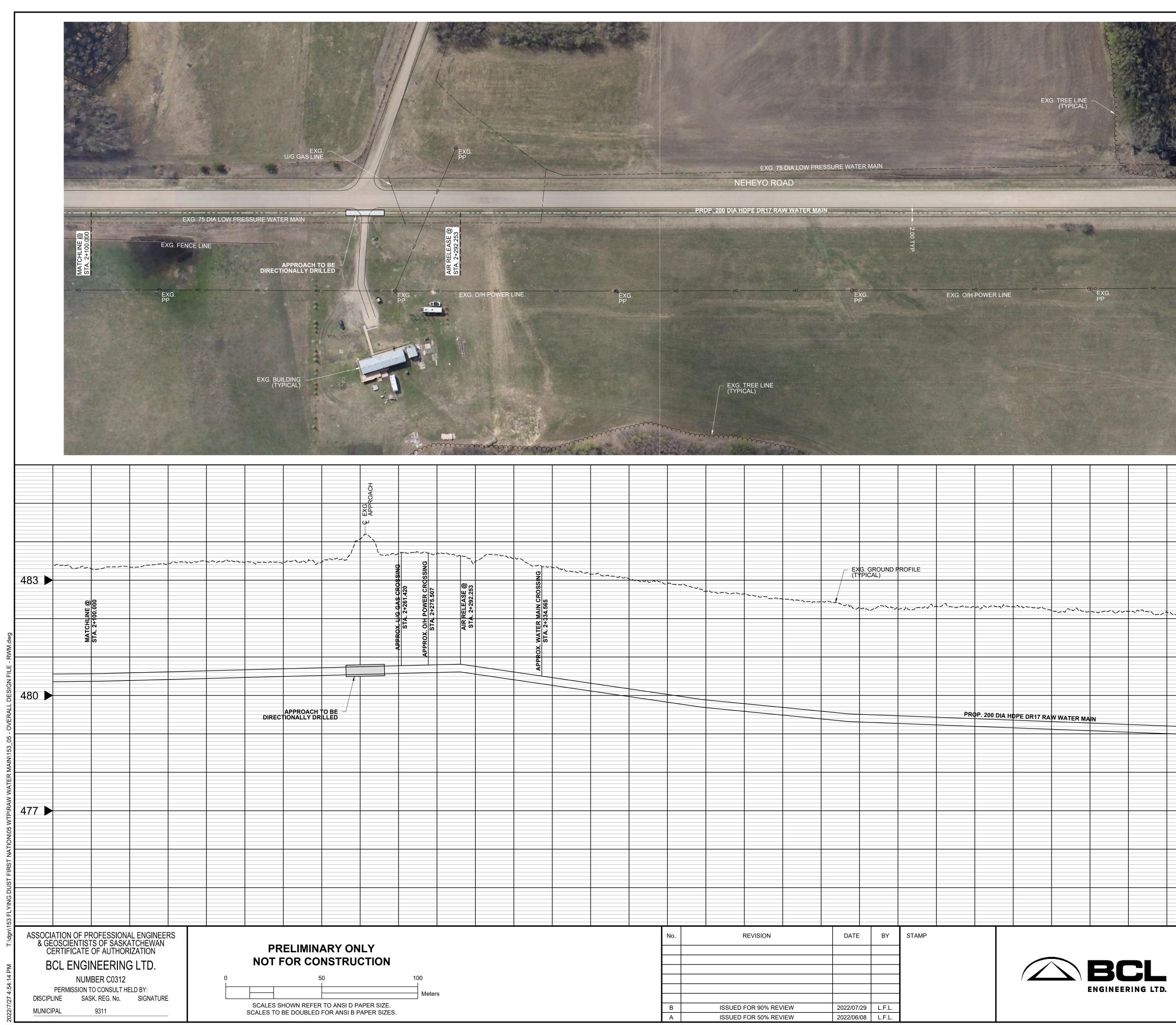
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			2.00 TYP. EXG. TRE (TYPICAL	EE LINE	PROP. 2	<u>00 DIA HDPE D</u>	R17 RAW WA	TER MAIN	2	191				31 EXG. U/G TELI	PHONE LINE	-12		MATCHLINE @ STA. 0+660.000		
			EXG (TYP	. SLOUGH PICAL)										CONTRA AND COO RAW WA TO BE LO REFERE! EXG. TRE ACTUAL BORING	CTOR RESPONSI DRDINATE CROSS TER MAIN TO BE I DCATED AT OUTS NCE PART 23 SEC EE LINE/SLOUGH 3	BLE TO CONFIRI ING, INSTALLAT DE DITCH EDGE TION A OF THE BHOWN FOR ILL BH TO BE CONF THS ARE SCHEM	CES ARE APPROXIMATE M LOCATION OF ALL EXE FION, AND/OR RELOCATION AND HAVE A MINIMUM SPECIFICATIONS. USTRATIVE PURPOSES. IRMED BY CONTRACTOF MATIC ONLY. MENTS IN FIELD.	B. UTILITIES AND S ON REQUIRE TO C WN, OR AS STAKE 3.0 M COVER. R. <u>SCALES:</u>	SERVICES COMPLETE W ED BY THE EN	ORK.
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									U/G TELEPHONE C STA. 0+468.116								STA. 0+660.000			4 404
									ROX. U/G T STA											481
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No. REVISION					DATE	BY	STAMP			B		 	OB No. 153.05 DATE: 2022/07/29 DRAWN: G.K.M.	W	ATER TR	NG DUST FIRS EATMENT PL RAW WATER PLAN & PRO	ANT UPGI MAIN			
			B		FOR 90% REVIEW	2022/07/2		-			ENGINEEF	RING LTD.				STA 0 REV. No.	+ 000.000 TO		SHEET:	
			A	ISSUED F	FOR 50% REVIEW	2022/06/	08 L.F.L.						[L.F.L.	1:1000	В		01000	0.	B OF 09



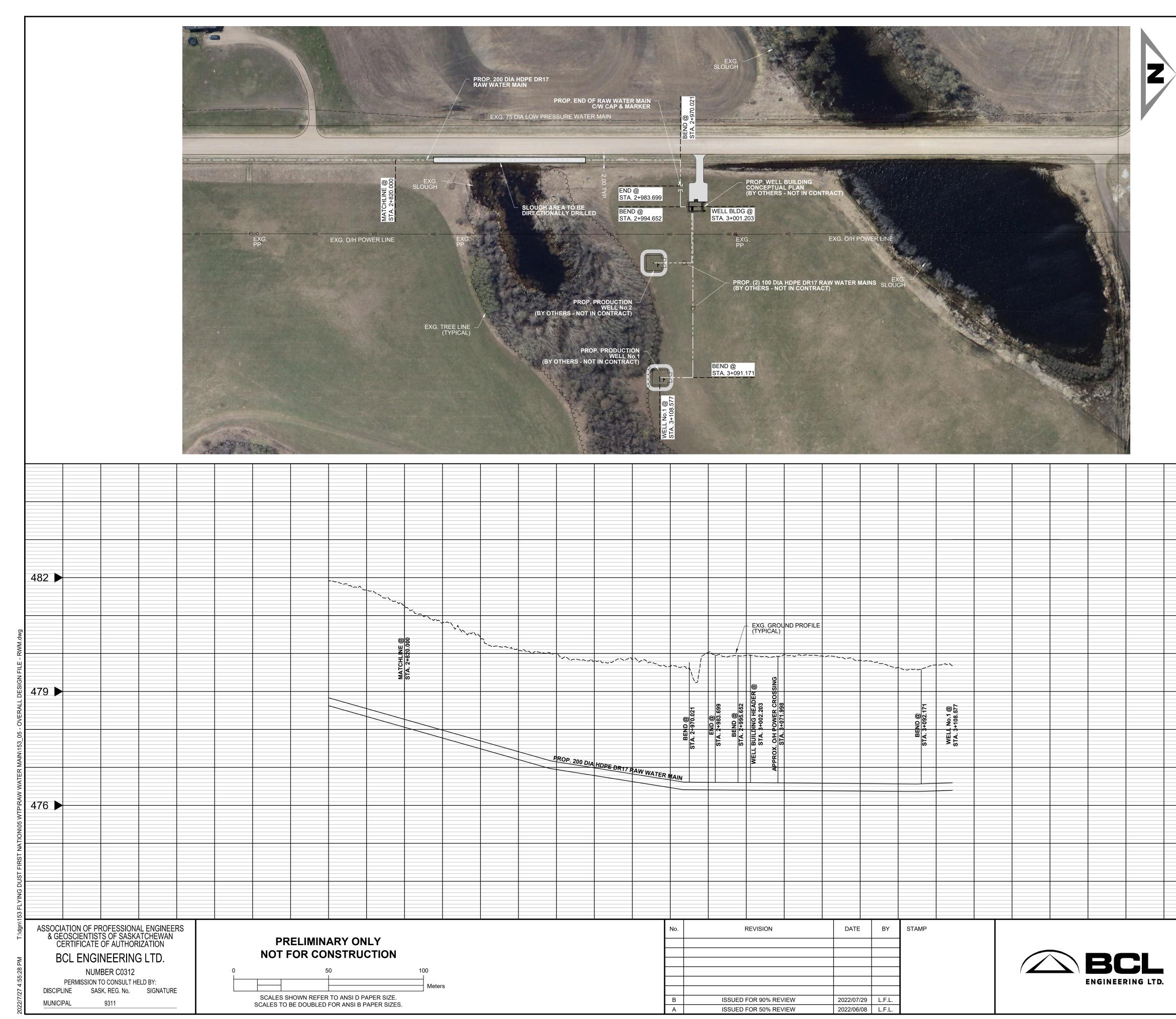
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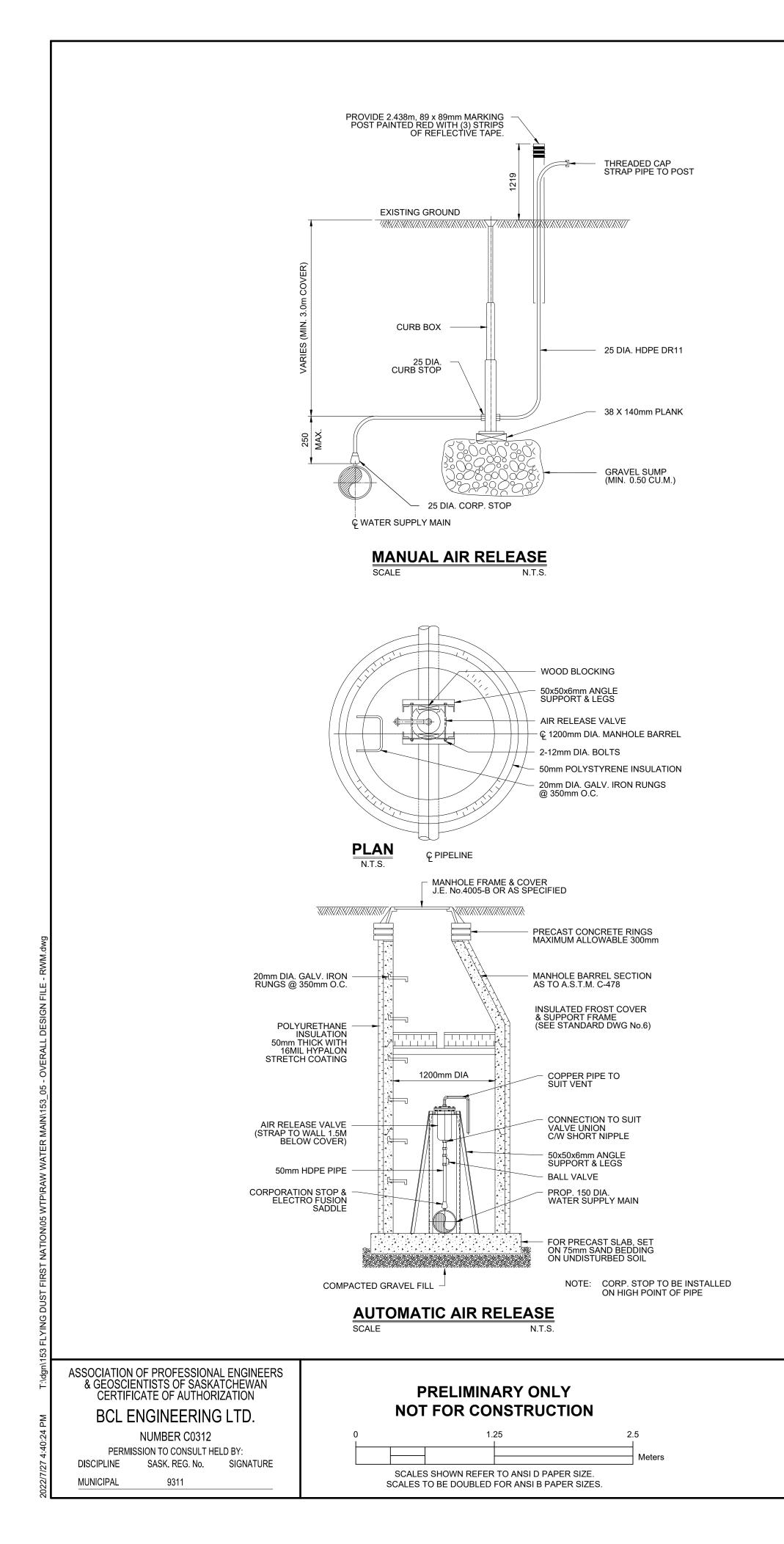
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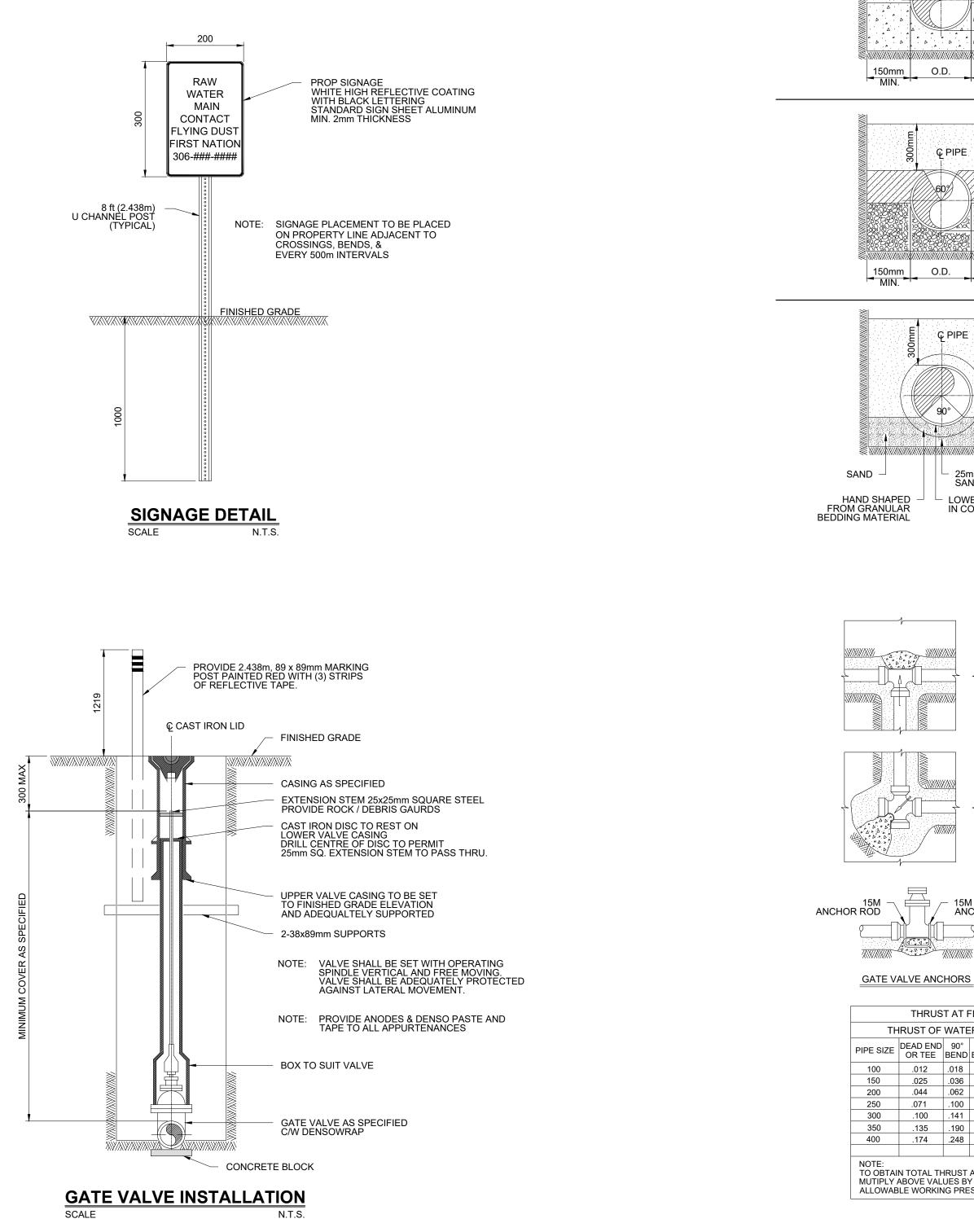


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			153 22/07 G.K	/29		W	/AT	ER TRI	EATMEN RAW W/ PLAN 8 + 100.00	NT PLAI ATER M & PROFI	NT UPG AIN LE	RADES	
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